

PREPARED BY AND WHEN RECORDED**RETURN DOCUMENT TO:**

McCoy & Orta, P.C.

100 N. Broadway Ave., 26th Floor

Oklahoma City, OK 73102-8822

M&O Ref. 8827.037AP1

Loan Name: Ruby Portfolio

Skagit County, Washington

DOCUMENT TITLE(S):ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS AND
SECURITY AGREEMENT**GRANTOR/ASSIGNOR:**FEDERAL HOME LOAN MORTGAGE CORPORATION, having an address at 8200 Jones
Branch Drive, McLean, VA 22102**GRANTEE/ASSIGNEE:**U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE
SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2026-K182, having an address at Lunken Operations Center, 5065 Wooster Road, Digital
Mail Code MA-DM-GSFB, Cincinnati, OH 45226**BORROWER:**

BOH PORTFOLIO PRESERVATION ASSOCIATES, LLLP

ABBREVIATED LEGAL DESCRIPTION:

PARCEL C:

LOT 43, PLAT OF THE BURLINGTON ACREAGE PROPERTY

PARCEL D:

PTN. TRACT 50, BURLINGTON ACREAGE (AKA LOT 2, SP BURL-1-95)

Complete legal description is on Exhibit A of document

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

202606120057

ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER:

Parcel No. P62559/3867-000-043-0708 & P95540/3867-000-043-2308

(As to Parcel C)

Parcel No. P62646/3867-000-050-2400

(As to Parcel D, D-1 and D2)

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Skagit County
State: Washington
Loan No.: 511877544
M&O Ref.: 8827.037AP1
Loan Name: Ruby Portfolio

ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS
AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2026-K182**, ("Assignee"), whose address is Lunken Operations Center, 5065 Wooster Road, Digital Mail Code MA-DM-GSFB, Cincinnati, OH 45226 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 31st day of August, 2026, to be effective as of the 17th day of September, 2026.

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

By: _____
Name: Kristin Lee
Title: Assistant Treasurer
Multifamily Operations

STATE OF VIRGINIA

§

COUNTY OF FAIRFAX

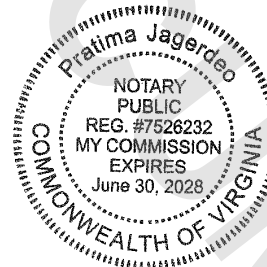
§

On the 31st day of August, 2026, before me, the undersigned, a Notary Public in and for said State, personally appeared Kristin Lee, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[S E A L]
My Commission Expires:

Name of Notary Public
Pratima Jagerdeo



Freddie Mac Loan Number: 511877544
M&O File No.: 8827.037AP1
Loan Name: Ruby Portfolio
Pool: K-182
Security Instrument Assignment

SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of June 12, 2026, by BOH PORTFOLIO PRESERVATION ASSOCIATES, LLLP, a Washington limited liability limited partnership, in favor of FIRST AMERICAN TITLE INSURANCE COMPANY, Trustee for, and on behalf of, CITIBANK, N.A. ("Original Lender"), in the amount of \$14,165,000.00 ("Deed of Trust"), recorded on June 12, 2026, as Document Number 202606120057 in the office of the County Auditor of Skagit County, Washington ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of June 12, 2026, to be effective as of June 12, 2026, and recorded on June 12, 2026, as Document Number 202606120061, in the Real Estate Records.

Loan No.: 511877544
M&O File No.: 8827.037AP1
Loan Name: Ruby Portfolio
Pool: K-182
Security Instrument Assignment

EXHIBIT A
LEGAL DESCRIPTION

PARCEL A:

LOT 2 OF CITY OF OAK HARBOR, SHORT PLAT NO. SPL 97-1 AS APPROVED NOVEMBER 20, 1997, AND RECORDED NOVEMBER 24, 1997 IN VOLUME 3 OF SHORT PLATS, PAGE 177, UNDER AUDITOR'S FILE NO. 97019436, RECORDS OF ISLAND COUNTY WASHINGTON; BEING A PORTION OF TRACT A OF ISLAND COUNTY SHORT PLAT NO. 78/136 ALLEN/ELLMORE RECORDED UNDER AUDITOR'S FILE NO. 347002 ALL BEING IN THE GEORGE W.L. ALLEN DONATION LAND CLAIM AND WILLIAM ELLMORE DONATION LAND CLAIM, RECORDS OF ISLAND COUNTY, WASHINGTON;

FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM MONUMENT AT THE INTERSECTION OF ELLIS WAY AND NE 7 TH AVE;
THENCE NORTH 88°23'31" WEST A DISTANCE OF 211.37 FEET TO A BRASS SURFACE MON MARKED "F&K LS8947";
THENCE NORTH 88°17'01" WEST A DISTANCE OF 102.50 FEET;
THENCE NORTH 1°49'18" EAST A DISTANCE OF 30.00 FEET TO THE NORTH LINE OF NE 7 TH AVE AND THE POINT OF BEGINNING;
THENCE CONTINUING NORTH 1°49'18" EAST A DISTANCE OF 288.71 FEET;
THENCE NORTH 88°03'45" WEST A DISTANCE OF 330.00 FEET;
THENCE SOUTH 1°49'18" WEST A DISTANCE OF 289.99 FEET TO SAID NORTH LINE OF NE 7 TH AVE;
THENCE ALONG SAID NORTH LINE, SOUTH 88°17'01" EAST A DISTANCE OF 116.30 FEET;
THENCE NORTH 1°49'18" EAST A DISTANCE OF 180.54 FEET;
THENCE SOUTH 88°03'46" EAST A DISTANCE OF 121.00 FEET;
THENCE SOUTH 1°49'18" WEST A DISTANCE OF 180.08 FEET TO SAID NORTH LINE OF NE 7 TH AVE;
THENCE ALONG SAID NORTH LINE, SOUTH 88°17'01" EAST A DISTANCE OF 92.70 FEET TO THE POINT OF BEGINNING;

SITUATE IN THE COUNTY OF ISLAND, STATE OF WASHINGTON.

PARCEL A-1:

NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS SET FORTH IN DOCUMENT ENTITLED "EASEMENT" RECORDED UNDER RECORDING NO. 4380257.

Loan No.: 511877544
M&O File No.: 8827.037AP1
Loan Name: Ruby Portfolio
Pool: K-182
Security Instrument Assignment

PARCEL B:

LOT 1 OF CITY OF OAK HARBOR SHORT PLAT-BOUNDARY LINE ADJUSTMENT NO. 1-95 AS APPROVED JUNE 27, 1995, AND RECORDED JUNE 28, 1995, IN VOLUME 3 OF SHORT PLATS, PAGE 27, UNDER AUDITOR'S FILE NO. 95010037, RECORDS OF ISLAND COUNTY, WASHINGTON; EXCEPT THAT PORTION CONVEYED TO THE CITY OF OAK HARBOR BY QUIT CLAIM DEED RECORDED UNDER AUDITOR'S FILE NO. 20013175; BEING A PORTION OF LOTS 1 AND 2 OF CITY OF OAK HARBOR SHORT PLA NO 5-94 RECORDED IN VOLUME 2 OF SHORT PLATS, PAGE 495, UNDER AUDITOR'S FILE NO. 95000207 RECORDS OF ISLAND COUNTY, WASHINGTON AND LOT 2 OF CITY OF OAK HARBOR SHORT PLAT NO. 10-86 RECORDED IN VOLUME 2 OF SHORT PLATS, PAGE 99, UNDER AUDITOR'S FILE NO. 86017032, RECORDS OF ISLAND COUNTY, WASHINGTON, BEING A PORTION OF GOVERNMENT LOT 4, SECTION 3, TOWNSHIP 32 NORTH, RANGE 1 EAST, W.M.

FURTHER DESCRIBED AS: COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 3;

THENCE ALONG THE NORTH-SOUTH CENTER OF SECTION LINE, NORTH 1°31'12" EAST 1211.99

FEET TO AN EXISTING PLAT MONUMENT AND THE POINT OF BEGINNING;

THENCE SOUTH 87°38'44" EAST 197.75 FEET;

THENCE SOUTH 1°35'10" WEST 400.70 FEET TO THE NORTH LINE OF SW KIMBALL DR;

THENCE ALONG SAID NORTH LINE, NORTH 85°12'47" WEST 146.87 FEET TO SAID NORTH-SOUTH CENTER SECTION LINE;

THENCE NORTH 1°31'12" EAST 392.36 FEET TO THE POINT OF BEGINNING;

TOGETHER WITH THE FOLLOWING DESCRIBED PORTION OF SAID SECTION 3; COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 3;

THENCE ALONG THE NORTH-SOUTH CENTER OF SECTION LINE, NORTH 1°31'12" EAST 594.87 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 1°31'12" EAST 174.68' TO THE SOUTH LINE IF (OF) SOUTHWEST KIMBALL DR;

THENCE ALONG SAID SOUTH LINE, SOUTH 85°13'33" EAST 39.15 FEET;

THENCE SOUTH 1°31'12" WEST 186.79 FEET TO THE NORTH LINE OF SOUTHWEST SWANTOWN AVE;

THENCE ALONG SAID NORTH LINE, NORTH 68°20'06" WEST 41.63 FEET TO THE POINT OF BEGINNING;

SITUATE IN THE COUNTY OF ISLAND, STATE OF WASHINGTON.

PARCEL C:

THE WEST HALF OF THE NORTH HALF OF THE EAST HALF OF LOT 43, PLAT OF THE BURLINGTON ACREAGE PROPERTY, ACCORDING TO THE PLAT THEREOF

Loan No.: 511877544

M&O File No.: 8827.037AP1

Loan Name: Ruby Portfolio

Pool: K-182

Security Instrument Assignment

RECORDED IN VOLUME 1 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON;

EXCEPT THE TWO FOLLOWING DESCRIBED TRACTS:

1. BEGINNING AT THE SOUTHWEST CORNER OF THE EAST HALF OF THE NORTH HALF OF SAID TRACT 43; THENCE NORTH ALONG THE WEST LINE OF SAID EAST HALF OF THE NORTH HALF 18.4 FEET; THENCE EAST, 311.5 FEET; THENCE SOUTH 19.3 FEET TO THE SOUTH LINE OF SAID EAST HALF OF THE NORTH HALF; THENCE WEST ALONG THE SOUTH LINE OF SAID EAST HALF OF THE NORTH HALF, 311.5 FEET TO THE POINT OF BEGINNING.

2. THE EASTERLY 25 FEET THEREOF AS CONVEYED TO THE CITY OF BURLINGTON FOR ROAD PURPOSES BY DEEDS RECORDED DECEMBER 28, 1955 AND SEPTEMBER 13, 1977, UNDER AUDITOR'S FILE NOS. 529242 AND 864623, RECORDS OF SKAGIT COUNTY, WASHINGTON, RESPECTIVELY.

PARCEL D:

LOT 2, OF BURLINGTON SHORT PLAT NO. BURL-1-95, AS APPROVED MARCH 28, 1995, AND RECORDED APRIL 20, 1995, IN VOLUME 11 OF SHORT PLATS, PAGES 194 AND 195, UNDER AUDITOR'S FILE NO. 9504200032, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF THE NORTH HALF OF THE WEST HALF OF TRACT 50, "PLAT OF THE BURLINGTON ACREAGE PROPERTY", ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 1 OF PLATS, PAGE 49, RECORDS OF SKAGIT COUNTY, WASHINGTON.

PARCEL D-1:

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS CREATED BY AND PURSUANT TO THE BURLINGTON SHORT PLAT NO. BURL-1-95, RECORDED UNDER AUDITOR'S FILE NO. 9504200032, OVER THE SOUTH 30 FEET OF LOT 1 OF SAID SHORT PLAT.

PARCEL D-2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS CREATED BY AND PURSUANT TO THE BURLINGTON SHORT PLAT NO. BURL-1-95, RECORDED UNDER AUDITOR'S FILE NO. 9504200032, AND AS AMENDED BY AMENDMENTS TO DECLARATION OF EASEMENTS RECORDED UNDER AUDITOR'S FILE NOS. 9903020075 AND 200608160154, OVER THAT PORTION OF THE 55 FOOT EASEMENT DESIGNATED THEREIN WHICH LIES WITHIN THE NORTH 25 FEET OF LOT 1 OF SAID SHORT PLAT.