

When Recorded Mail To:

Trustee Services, Inc.
P.O. Box 2980
Silverdale, WA 98383-2980

PARTIAL RECONVEYANCE

TSI # W915031G-E

The undersigned as trustee under that certain Deed of Trust described below:

Original Borrower:
MARK A HANDY & VALENCIA M HANDY

Original Trustee:
CHICAGO TITLE

Original Beneficiary:
NORTH COAST CREDIT UNION

Dated : 05/28/2025
Recorded : 06/02/2025
Auditor's F/# : 202506020015
Book / Reel : N/A
Page : N/A
Filed for record in SKAGIT County, State of WASHINGTON

Having received from the beneficiary under said Deed of Trust a written request to reconvey a portion of the real property described in said Deed of Trust, the undersigned does hereby grant, bargain, sell and reconvey, without warranty, to the person(s) entitled thereto all right, title and interest now held by the trustee in and to that portion of the real property described in said Deed of Trust, described as follows:

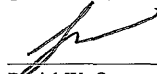
ABBREVIATED LEGAL (SEE ATTACHED EXHIBIT "A"):

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.,
SKAGIT COUNTY, WASHINGTON.

TAX ID NUMBER: 350413-4-018-0400

Date: 09/08/2026

TRUSTEE SERVICES, INC.

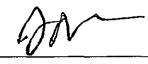


Daniel W. Ormerod, President

State of Washington, County of Kitsap

On 09/08/2026, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel W. Ormerod to me known to be the President of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.


Notary Public in and for the State of Washington
Residing at Silverdale, Washington

Notary Public
State of Washington
Jill O'Connor
Commission Expires 01/10/2030
License # 22005302

Exhibit "A"

TSI No.: W915031G-E

For APN/Parcel ID(s): P122991 / 350413-4-018-0400 IOP

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT B, SHORT PLAT NO. SW-05-2655, APPROVED MAY 12, 2005, AND RECORDED MAY 13, 2005 UNDER AUDITOR'S FILE NO. 200505130092, RECORDS OF SKAGIT COUNTY, WASHINGTON;
THENCE NORTH 00°20'32" WEST ALONG THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT B, SHORT PLAT NO. SW-05-2655 FOR A DISTANCE OF 100.34 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.;
THENCE NORTH 85°38'45" WEST ALONG SAID NORTH LINE FOR A DISTANCE OF 137.79 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE WEST 137 FEET 4 INCHES (137.33 FEET) OF THE EAST 357 FEET 4 INCHES (357.33 FEET) OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, ALSO BEING THE NORTHEAST CORNER OF THAT CERTAIN PARCEL CONVEYED TO VALLEY BAPTIST CHURCH, INC. BY QUIT CLAIM DEED RECORDED UNDER AUDITOR'S FILE NO. 661212, AND ALSO AS SHOWN ON THAT CERTAIN RECORD OF SURVEY RECORDED UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 9907080010, RECORDS OF SKAGIT COUNTY, WASHINGTON;
THENCE SOUTH 00°20'32" EAST ALONG THE WEST LINE OF SAID WEST 137 FEET 4 INCHES (137.33 FEET) OF THE EAST 357 FEET 4 INCHES (357.33 FEET) OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 FOR A DISTANCE OF 299.16 FEET;
THENCE SOUTH 85°18'14" EAST FOR A DISTANCE OF 137.86, MORE OR LESS, TO THE WEST LINE OF SAID LOT B, SHORT PLAT NO. SW-05-2655, AT A POINT BEARING SOUTH 00°20'32" EAST FROM THE POINT OF BEGINNING AND ALSO NORTH 00°20'32" WEST 5.00 FEET FROM THE SOUTHWEST CORNER OF SAID LOT B, SHORT PLAT SW-05-2655;
THENCE NORTH 00°20'32" WEST ALONG SAID WEST LINE OF LOT B, SHORT PLAT NO. SW-05-2655 FOR A DISTANCE OF 299.99 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.