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07/14/2026 02:27 PM Pages: 1 of 3 Fees: \$305.50
Skagit County Auditor

WHEN RECORDED RETURN TO:

Daniel C. McCormack
15336 101st Place NE
Bothell, WA 98011

RESTRICTIVE COVENANTS

The Grantor herein, David H. McCormack is the owner of the following described real estate situated in Skagit County, State of Washington **P46906, 360136-0-047-0000:**

(1.2000 ac) PTN GOVERNMENT LOT 1, SECTION 36, TOWNSHIP 36 NORTH, RANGE 1 EAST, W.M., DES FOL BAAP ON W LI LT 1 OF SD SEC 36 AT PT WH PROJ OF DIV LI BTW LTS 19 & 20 ALVERSONS CAMP TRS INT W LI OF SD GV LT 1 TH FOL PROJ OF SD DIV LI BTW LOTS 19 & 20 TO WLY C OF SD LTS TH ALG SWLY LI OF LTS 20 & 21 OF SD TRS TO SLY C OF SD LT 21 TH SWLY ON LI FOL PROJ OF SELY LI OF LT 21 & TR E TO PT WH SD PROJ LI WD INT W LI OF SD LT 1 SEC 36 TH N ALG WLY LI SD LT 1 TPB EXC SELY 1/2 LT E 1ST ADD ALVERSONS CMP TRS

The Grantees herein, Edward D. McCormack, Laureen K. Jankowski, Daniel C. McCormack and Eileen M. McCormack own and operate a water supply well and waterworks supplying water for domestic use, located upon the following described property situated in Skagit County, State of Washington, **P61775, 3856-000-074-0109:**

(3.0700 ac) THE NORTHWESTERLY 1/2 OF LOT E, PLAT OF FIRST ADDITION TO ALVERSON'S CAMPING TRACTS, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 4 OF PLATS, PAGE 40, RECORDS OF SKAGIT COUNTY, WASHINGTON, EXCEPT ANY PORTION THEREOF LYING WITHIN THE BOUNDARIES OF EXISTING ROAD RIGHTS-OF-WAY. TOGETHER WITH TAX 2ABA BAT SWLY LI TR E OF A.C.TRS N 51-53 W 100FT FR SE C THOF TH S 38-07 W TO INT OF N & S 1/16 LI THRU NW1/4 TH N LY ALG 1/16 LI TAP WH SWLY BDY LI TR D INT SD 1/16 LI TH SLY ALG SWLY BDY LI T RD & NWLY 1/2 TR E TPOB. EXCEPT BEGINNING AT THE INTERSECTION OF THE 1/16 LINE THROUGH THE NW1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 1 EAST OF W.M. AND THE NW LINE OF TRACT E OF FIRST ADDITION TO ALVERSON'S CAMPING TRACTS, ACCORDING TO THE RECORDED PLAT THEREOF IN THE OFFICE OF THE AUDITOR OF SKAGIT COUNTY, WASHINGTON, IN VOLUME 4 OF PLATS, PAGE 40, EXTENDED SOUTHWESTERLY; THENCE NORTH ALONG THE 1/16 LINE TO THE INTERSECTION WITH THE SOUTHWESTERLY LINE OF TRACT D OF SAID ALVERSON'S CAMPING TRACTS; THENCE ALONG THE SOUTHWESTERLY BOUNDARY LINE OF TRACT D TO THE MOST WESTERLY CORNER OF TRACT E; THENCE SOUTHWESTERLY TO THE POINT OF BEGINNING. ALSO TOGETHER WITH PTN NW1/4 NW1/4, SECTION 36, TOWNSHIP 36 NORTH, RANGE 1 EAST, W.M., DAF COM AT NW COR NW1/4 NW1/4 TH N 89-45-30 E ALG N LI 900FT TH S 0-14-30 E 681.80FT TO SW COR TR LD DEEDED TO CHAS P STAPP AF#8307010032 BEING TPOB TH N 89-45-30 E ALG S LI STAPP PROP 425.80FT TO E LI NW1/4 NW1/4 TH S 1-00-06 W ALG E LI 205.5FT TH S 89-45-30 W 421.34FT TO INTER OF LI BEAR S 0-14-30 E FR TPOB TH N 0-14-30 W 205.45FT TPOB.,

which well and waterworks is in close proximity to the land of grantor (See Exhibit A) and said grantees are required to keep the water supplied from said well free from impurities which might be injurious to public health.

It is the purpose of these grants and covenants to prevent certain practices hereinafter enumerated in the use of said grantors land which may contaminate said water supply.

NOW, THEREFOR, the Grantor agrees that as long as the well described herein is operated to furnish water for domestic consumption for the Grantees, that upon the said land of the Grantor that lies within 100 (one-hundred) feet of the well herein described, Grantor will not construct and or maintain, any potential source of contamination, such as septic tanks and drain fields, sewer lines, above ground or underground fuel storage tanks, public roads, railroad tracks, vehicle storage or maintenance, barns, feed stations, grazing animals, enclosures for maintain fowl or animal manure, liquid or dry chemical storage, herbicides, insecticides, hazardous waste or garbage or any description.

These covenants shall run with the land and shall be binding to all parties having or acquiring any right, title, or interest in the land described herein or any part thereof, and shall inure to the benefit of each owner thereof.

DATED this 6 day of July, 2026

GRANTOR:

By: David H. McCormack

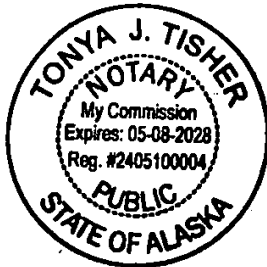
David H. McCormack

STATE OF ~~WASHINGTON~~ Alaska
Borough Juneau) ss.
 COUNTY OF Juneau)

I certify that I know or have satisfactory evidence that David H. McCormack is the person who appeared before me and said person acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

DATED this 6 day of July, 2026

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya J. Tisher
 Signature of Notary

Tonya J. Tisher
 Name of Notary

Notary Public in and for the State of Alaska
 Residing at Juneau, Alaska

My appointment expires: May 10, 2028

Exhibit A