

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

DEED OF RECONVEYANCE

WASHINGTON
COUNTY OF SKAGIT
LOAN NO.: 6014048250

RECORD 2NDPARCEL No. **P68155**LEGAL DESCRIPTION: **LOT 42, PRESENTIN CREEK WILDERNESS DIV. #2**

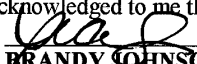
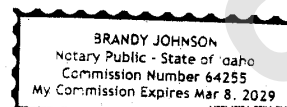
THE UNDERSIGNED, **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707**, the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **OCTOBER 01, 2024**, executed by **ROY P. STILL**, Trustor, to **FIDELITY NATIONAL TITLE INSURANCE COMPANY, A NEBRASKA CORP.**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR BETTER LENDING, LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on **NOVEMBER 04, 2024** as Auditor's File No. **202411040023**, in the Records of the County Auditor's Office for **SKAGIT** County, State of **WASHINGTON**.

Property Address: **9054 W PRESENTIN DR, CONCRETE, WASHINGTON 98237**

WHEREAS, the undersigned has received from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR BETTER LENDING, LLC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the current beneficiary, under said Deed of Trust, a written request to reconvey, reciting that the obligation secured by said Deed of Trust *has been paid and performed pursuant to a settlement agreement*. NOW THEREFORE, the undersigned does hereby grant, bargain, and convey, without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 14, 2026**.**FIRST AMERICAN TITLE INSURANCE COMPANY**
ADDISON RICE, VICE PRESIDENTSTATE OF **IDAHO**COUNTY OF **BONNEVILLE**) ss.

On **JULY 14, 2026**, before me, **BRANDY JOHNSON**, personally appeared **ADDISON RICE** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same


BRANDY JOHNSON (COMM. EXP. 03/08/2029)
NOTARY PUBLIC

POD: 20260710

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MIN: 101632600000127919
MERS PHONE: 1-888-679-6377