

Return Address:

PERKINS COIE LLP
1301 Second Avenue Suite 4200
Seattle, WA 98101-3804
Attention: Julia Pence

Real Estate Excise Tax
Exempt
Skagit County Treasurer
By Lena Thompson
Affidavit No. 20262100
Date 07/02/2026

Document Title(s) (or transactions contained therein):
Personal Representative's Deed
Reference Number(s) of Document assigned or released:
Grantor(s) (Last name first, then first name and initial(s)):
Valerie E. Anders and David M. Bradt, Jr., as Co-Personal Representatives of the Estate of William A. Anders, Deceased
Grantee(s) (Last name first, then first name and initial(s)):
Valerie E. Anders and David M. Bradt, Jr., Co-Trustees of the Anders Marital Trust 1 UWD 5-15-2020, as to an undivided 38.624% interest, and Valerie E. Anders, an unmarried person, as to an undivided 61.376% interest
Legal Description (abbreviated: i.e., lot, block, plat or section, township, range):
Lot 27, Ptn Lot 28, Rancho San Juan #2, Vol. 5, Pg. 30, Skagit County, WA
☒ Full legal is on Page 1 of document
Assessor's Property Tax Parcel/Account Number(s):
P68267/3973-000-028-0005

PERSONAL REPRESENTATIVE'S DEED

GRANTOR, **Valerie E. Anders and David M. Bradt, Jr., as Co-Personal Representatives of the Estate of William A. Anders, Deceased**, King County, Washington, Superior Court Probate No. 24-4-04843-7 SEA ("Decedent"), for and in consideration of compliance with the terms of the Will of Decedent and pursuant to the laws of the State of Washington, bargain, sell and convey to **Valerie E. Anders and David M. Bradt, Jr., Co-Trustees of the Anders Marital Trust 1 UWD 5-15-2020**, as to an undivided 38.624% interest, and **Valerie E. Anders, an unmarried person**, as to an undivided 61.376% interest, in and to the following-described real property, situated in the County of Skagit, State of Washington, including any interest therein which Grantor may hereafter acquire:

LOT 27, AND THE SOUTH 20 FEET OF LOT 28, "RANCHO SAN JUAN DEL MAR, SUBDIVISION NO. 2", AS PER PLAT RECORDED IN VOLUME 5 OF PLATS, PAGE 30, RECORDS OF SKAGIT COUNTY, WASHINGTON

Assessor's Parcel No. P68267/3973-000-028-0005

SUBJECT TO covenants, conditions, restrictions, easements, and encumbrances, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

DATED: 29 May, 2026.

Valerie E. Anders
Valerie E. Anders, as Co-Personal Representative
of the Estate of William A. Anders, Deceased

DATED: _____, 2026.

David M. Bradt, Jr., as Co-Personal
Representative of the Estate of William A.
Anders, Deceased

ANY WRITING, TEXT, INITIALS, REVISIONS OR NOTARY SEAL APPEARING OUTSIDE THESE MARGINS
MAY DISQUALIFY THIS DOCUMENT FOR RECORDING

STATE OF WASHINGTON)
) ss.
COUNTY OF Skagit)

This record was acknowledged before me on May 29 by
Valerie E. Anders as Co-Personal Representative of the Estate of William A. Anders.

(Stamp)



BK Gainer
[Signature of Notary Public]
Notary Public BK Gainer
My commission expires: 01/08/2029

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DATED: _____, 2026.

Valerie E. Anders, as Co-Personal Representative
of the Estate of William A. Anders, Deceased

DATED: 6/22/_____, 2026.


David M. Bradt, Jr., as Co-Personal
Representative of the Estate of William A.
Anders, Deceased

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Commonwealth of Massachusetts

County of NANTUCKET

On this 23 day of JUNE, 2026, before me, the undersigned notary public, David M. Bradt, Jr., as Co-Personal Representative of the Estate of William A. Anders, Deceased, personally appeared, proved to me through satisfactory evidence of identification, which were MA ID [type of identification] to be the person who signed the preceding or attached document in my presence, and who acknowledged to me that he executed the same voluntarily for its stated purpose.

In witness whereof, I hereunto set my hand and official seal.



(Seal)

CORDIA S. GREEN
Notary Public
Commonwealth of Massachusetts
My Commission Expires
March 8, 2030

Signature of Notary Public