UNOFFICIAL DOCUMENT

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05/19/2026 11:47 AM Pages: 1 of 7 Fees: $309.50
Skagit County Auditor

RETURN RECORDED DOCUMENT TO:

CFMS Inc
16070 Bradshaw Rd.
Mount Vernon, WA 98273

WASHINGTON STATE DEPARTMENT OF LICENSING

Manufactured Home Application

For full instructions on submitting this application, see Manufactured Home Application Instructions.

Application type (check one)

☑ Title elimination ☐ Transfer in location ☐ Removal from real property

Indexing summary

- List the property tax parcel number.
  P68156
- Provide an abbreviated legal description, such as lot, block and subdivision name/case number, quarter/quarter section, or section and township/range.
  LT. 43, PRESSENTIN CREEK WILDERNESS, DIV NO. 2
- Provide the name of the grantor/registered owner.
  CFMS Inc., a Washington Corporation
- If there are multiple grantors/registered owners, list the page numbers where any additional names are listed.
- Provide the name of the grantee, if applicable.
  The State of Washington
- If there are multiple grantees, list the page numbers where any additional names are listed.
- List reference numbers of assigned/released documents, if applicable.

Continued on next page.

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Manufactured home TPO number, plate number, or VIN: FLE210OR22-22368AB

Section 1–Manufactured home

Title purpose only **(TPO)** or Plate number	Year **(yyyy)**	Length and Width **(feet)**
	2022	58 X 26.8
Make Evergreen	Vehicle identification number **(VIN)** FLE210OR22-22368AB	

Section 2–Foreclosure or distraint sale

! Buyer completes this section if manufactured home was purchased at a treasurer's foreclosure or distraint sale for nonpayment of taxes.

Purchase price **($)**	Purchase date **(mm/dd/yyyy)**
VIN assignment needed? ☐ Yes ☒ No	Department of Licensing **(DOL)** assigned VIN **(if needed)**

Section 3–Land

Will your manufactured home be affixed or removed?
☑ Affixed ☐ Removed

Real property details	Tax document details
Tax parcel number: P68156	Legal description on page: 6
Lot 43	Block
Plat name or Section/Township/Range Pressentin Creek Wilderness Div. No. 2	Quarter/Quarter section

Manufactured home physical location **(Street address)**
9038 W Pressentin Dr

City	State	ZIP code
Concrete	WA	98237

Is this location a mobile home park?
☐ Yes ☑ No

Continued on next page.

Manufactured home TPO number, plate number, or VIN: FLE210OR22-22368AB

Section 3–Land (continued)

Complete the following **(if applicable)**
Is the mobile home park a stock cooperative or a limited equity housing cooperative (as defined in RCW 59.22.020(5)(b))? . . . . . ☐ Yes ☒ No

! If you answered "Yes," provide a copy of the cooperative documents.

Section 4–Grantor(s) Registered/Legal owner(s)

Tax document details for multiple owners **(if applicable)** Additional names listed on page: _____		County number 29
Number of registered owners 1	Number of legal owners Ø	
Grantee name **(if applicable)**		
Name of registered owner CFMS, Inc. a Washington Corporation		WA driver license or UBI number 604-305-872 - UBI
Name of additional registered owner **(if applicable)**		WA driver license or UBI number
Ownership–Joint tenancy with rights of survivorship **(JTWROS)**? ☐ Yes ☑ No		
Registered owner address **(Street address)** 16070 Bradshaw Rd.		
City Mount Vernon	State WA	ZIP code 98273
Name of legal owner		WA driver license or UBI number
Name of additional legal owner **(if applicable)**		WA driver license or UBI number

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Manufactured home TPO number, plate number, or VIN: FLE210OR22-22368AB

Section 4–Grantor(s) Registered/Legal owner(s) (continued)

Legal owner address **(Street address)**
16070 Bradshaw Rd.

City	State	ZIP code
Mount Vernon	WA	98273

Declaration

I declare under penalty of perjury under the law of Washington that I am or we are the registered owner(s) of this manufactured home, and the foregoing is true and correct.

X Mike Spink
Registered owner signature

5/14/26 MOUNT VERNON WA — Date and place **(city or county)** signed

Title **(if signing for a business)**

X
Registered owner signature

Date and place **(city or county)** signed

Title **(if signing for a business)**

Notarization/Certification

State of: WASHINGTON County of: SKAGIT

LORRIE J THOMPSON
NOTARY PUBLIC #65760
STATE OF WASHINGTON
COMMISSION EXPIRES
JUNE 1, 2028

Signed or attested before me on: 5-14-2026

by Mike Spink
Print registered owner name

by
Print registered owner name

Lorrie J. Thompson
Notary printed or stamped name

X Lorrie J Thompson
Notary signature

(Seal or stamp)

NOTARY and 6-1-2028
Title — Dealer/County office number or notary expiration

Continued on next page.

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Manufactured home TPO number, plate number, or VIN: FLE210OR22-22368AB

Section 5–Title company certification

PRINT or **TYPE** Name of person signing	10-digit phone number
Kayla Skinner	360-639-8058
Position: LPO	Title company name: Chicago Title

Declaration

I declare that the legal description of the land and ownership is true and correct according to the real property records.

X _____ 5/18/2026, Oak Harbor

Signature — Date and place **(city or county)** signed

Section 6–Building permit office certification

Certify the following

☒ Manufactured home has been affixed to the real property as described.

☒ Building permit has been issued for this purpose, and the attachment will be inspected upon completion.

PRINT or **TYPE** Name of person signing	10-digit phone number
Pamela Aldridge	360.416.1320
Position: Permit Tech II	Building permit number: BP24-0706
Building permit office: Skagit County P.D.S.	

X Pamela Aldridge — 5-19-2026 Mt. Vernon, Wa.

Signature — Date and place **(city or county)** signed

Section 7–Signature of legal owner(s)

! Signature of legal owner(s) indicates consent for elimination of title or removal from real property.

X _____ _____

Legal owner signature — Title **(if signing for a business)**

X _____ _____

Legal owner signature — Title **(if signing for a business)**

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UNOFFICIAL DOCUMENT

Manufactured home TPO number, plate number, or VIN: FLE210OR22-22368AB

Section 7–Signature of legal owner(s) (continued)

Notarization/Certification

State of: _____ County of: _____

Signed or attested before me on: _____

by _____
Print legal owner name

by _____
Print legal owner name

_____
Notary printed or stamped name

X _____
Notary signature

(Seal or stamp)

_____ and _____
Title Dealer/County office number or notary expiration

Section 8–Land description

Provide the legal description of the land

LOT 43, PRESSENTIN CREEK WILDERNESS, DIV. NO. 2, ACCORDING TO THE PLAT RECORDED IN VOLUME 9 OF PLATS, PAGES 38 AND 39, RECORDS OF SKAGIT COUNTY, WASHINGTON.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

Section 9–Dealer report of sale

! Selling dealer completes this section.

PRINT or **TYPE** Dealer name		WA dealer number
Coach Corral, Inc.		4278
Purchase price **($)**	Date of sale **(mm/dd/yyyy)**	Tax jurisdiction/Tax rate
120404	9/4/2025	2929/8.6%

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Manufactured home TPO number, plate number, or VIN: FLE2100R22-223608AB

Section 9–Dealer report of sale (continued)

Certify the following **(if applicable)**

☐ Sales tax exempt (Sale to a certified tribal member on the reservation.)

! You must attach a notarized statement of delivery.

Certification

I declare under penalty of perjury under the law of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.

X _____ 5/11/26 Mount Vernon

Dealer authorized signature — Date and place **(city or county)** signed

Section 10–County auditor or agent licensing office approval

! Not for use by subagents.

PRINT or **TYPE** Name: Heather Lum

County auditor office or VLR number: Skagit

Declaration

I declare that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

X _____ 5-19-26 Skagit

Signature — Date and place **(city or county)** signed

Section 11–Title fees

Filing fee	Application	Mobile home fee	Elimination fee

Use tax	Subagent fees	Total fees and tax **($)**

! Anyone who knowingly makes a false statement of material fact is guilty of a felony, and upon conviction may be punished by fine, imprisonment, or both (RCW 46.12.750).

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