

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

ASSIGNMENT OF DEED OF TRUST

WASHINGTON
COUNTY OF SKAGIT
LOAN NO.: 505947865

PARCEL NO. P64543

LEGAL DESCRIPTION: LOT 9, 'COUNTRY CLUB ADD. #2'

FOR VALUE RECEIVED, FLAGSTAR BANK, N.A., F/K/A FLAGSTAR BANK, FSB, located at 5151 CORPORATE DRIVE, TROY, MI 48098, Assignor, does hereby transfer without recourse, representation or warranty, expressed or implied unto SELECT PORTFOLIO SERVICING, INC., located at 3217 S. DECKER DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust described below.

Said Deed of Trust dated JUNE 08, 2023, executed by JULIE ANN SHUMWAY, AN UNMARRIED WOMAN, Trustor, LAND TITLE AND ESCROW, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR EVERGREEN MONEY SOURCE MORTGAGE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on JUNE 09, 2023 as Auditor's File No. 202306090064 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

Together with all rights accrued or to accrue under said Deed of Trust.

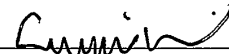
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 23, 2025.

FLAGSTAR BANK, N.A., F/K/A FLAGSTAR BANK, FSB, BY FIRST AMERICAN MORTGAGE SOLUTIONS, AS ATTORNEY IN FACT


CANDELARIA SALMERON, VICE
PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On APRIL 23, 2025, before me, ADDISON RICE, personally appeared CANDELARIA SALMERON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR FLAGSTAR BANK, N.A., F/K/A FLAGSTAR BANK, FSB the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ADDISON RICE (COMM. EXP. 06/15/2030)
NOTARY PUBLIC

ADDISON RICE
Notary Public - State of Idaho
Commission Number 20181118
My Commission Expires Jun 15, 2030

FS8090112IM - AM5 - WA

