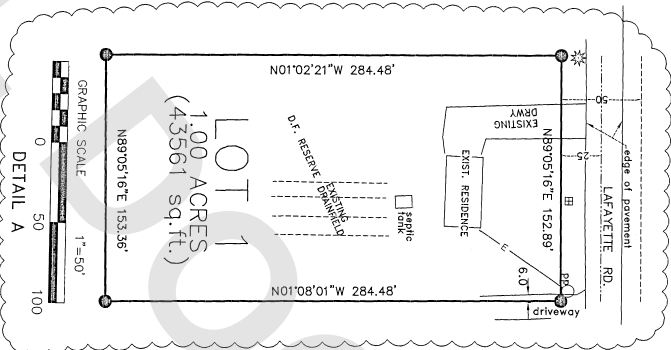
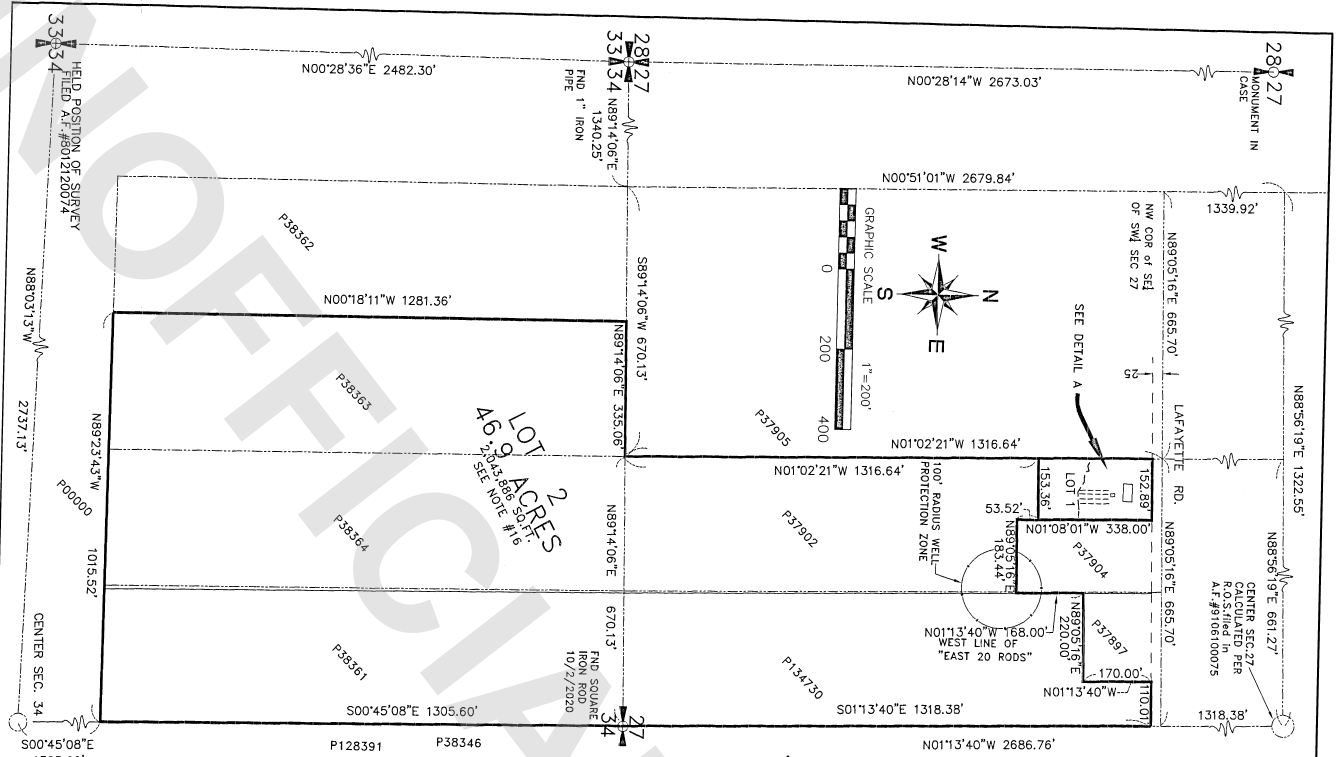


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Shaght County Auditor



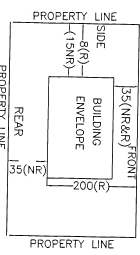
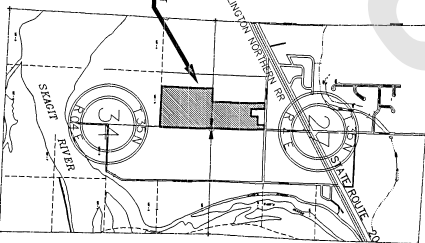
ZONING INFORMATION
UNDERLYING ZONE: AGRICULTURAL-NATURAL RESOURCE (A9-NH)
GROSS ACREAGE: 48.05 ACRES; 2,093,094 SQ. FT.
NET ACREAGE: 47.90 ACRES; 2,086,524 SQ. FT.
MINIMUM LOT SIZE: 40 ACRES (SMALLER SIZES ARE PERMISSIBLE THROUGH SCC 14.16.860-AGRICULTURAL LAND PRESERVATION)

LEGEND
● DENOTES 5/8" REBAR WITH YELLOW CAP IMPRINTED
○ FOUND CORNER
* AZIMUTH NW 21591 SET THIS SURVEY.
T TREE
W WATER METER
— E OVERHEAD POWER LINE

LOT 1-21386 LAFAYETTE RD.
ADDRESS RANGE- SEE ALSO NOTE#11
ROAD NAME BEGINNING ENDING
LAFAYETTE RD. 20126 21733



VICINITY MAP
(not to scale)



NOTE: ALL SETBACKS ARE MINIMUM DISTANCES EXCEPT 200' MAXIMUM FROM FRONT PROP. LINE.
(R) DENOTES RESIDENTIAL BLDG.
(NR) DENOTES NON-RESIDENTIAL BLDG.
BUILDING SETBACKS FROM INTERNAL BOUNDARIES OF LOTS 1 AND 2 ARE SET BY COVENANTS.
TYPICAL SETBACKS FROM EXTERIOR PROPERTY LINES ONLY:

SHORT PLAT NO. PL21-0038

SURVEY IN SOUTH HALF SECTION 27 & NORTH HALF SECTION 34 TOWN 35N., RANGE 4E., W.M. FOR KATHY MISCHKE

FLD BK 116
CHKD SVB
SHEET 1 OF 2
JOB NO. 20.1208

Filed for Record at the request of AZIMUTH NORTHWEST, INC.
Recorded June 9, 2021 at 12:10pm

Shaght County Auditor
SHAGHT COUNTY AUDITOR
DEPUTY

AUDITOR'S CERTIFICATE

NOTES:

1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE OF THE ROAD SHALL BE THE RESPONSIBILITY OF THE COUNTY. THE COUNTY WILL NOT BE RESPONSIBLE FOR THE MAINTENANCE OF ANY ROAD, STREET, AND/OR ALLEY UNTIL THE SAME AND ALL ROADS, STREETS, AND/OR ALLEYS CONNECTED TO THE SAME TO THE FULL, CURRENT COUNTY ROAD SYSTEM HAVE BEEN BROUGHT TO FULL COUNTY ROAD STATUS AND A RIGHT-OF-WAY DEED HAS BEEN TRANSFERRED TO AND ACCEPTED BY THE COUNTY.
2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
3. COMPREHENSIVE PLAN/ZONING DESIGNATION, AGRICULTURE (AG-NR), THE SUBDIVIDER HAS ENTERED INTO A CONSERVATION EASEMENT AGREEMENT WITH THE WASHINGTON STATE DEPARTMENT OF ECOLOGY FOR THE CREATION OF THESE LOTS THAT OTHERWISE WOULD BE SUBSTANDARD IN THE AGRICULTURAL ZONING.
4. PROJECT IS WITHIN BOUNDARIES OF RURAL FIRE PROTECTION DISTRICT #8
5. ALL Ongoing AGRICULTURAL ACTIVITIES MUST COMPLY WITH S.C.C. 14.24.120.
6. ANY FUTURE LAND USE AND DEVELOPMENT ACTIVITIES MUST COMPLY WITH ALL APPLICABLE PROVISIONS OF S.C.C. 14.24, THE CRITICAL AREA ORDINANCE.
7. BASIS OF BEARING: FOUND IRON PIPE AND SQUARE ROD ON SOUTH LINE OF SECTION 27, T36N35N, R40E4E, NW1/4, MAKING A BEARING OF S89°14'00"W AS SHOWN.
8. THIS SURVEY WAS PERFORMED BY FIELD TRAVERSE USING A 3" SECOND ELECTRONIC DISTANCE MEASURING THEODOLITE.
9. LEGAL DESCRIPTION TAKEN FROM GUARANTY NORTHWEST TITLE COMPANY GUARANTEE #9003353-0029336 DATED DEC.16,2020.
10. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT AT THE TIME OF APPLICATION AND/OR SUBDIVISION AT THE TIME OF APPLICATION FOR BUILDING AND/OR ACCESS. SKAGOT COUNTY OR WILL ASSIGN INDIVIDUAL ADDRESSES IN ACCORDANCE WITH THE PROVISIONS OF SKAGOT COUNTY CODE 15.24.
11. CHANGE IN LOCATION OF ACCESS MAY NECESSITATE A CHANGE OF ADDRESS. CONTACT COUNTY PLANNING AND DEVELOPMENT SERVICES, SKAGOT COUNTY ADDRESS RANGE HAS BEEN APPLIED TO THE ROAD SYSTEM IN THIS SUBDIVISION. THERE IS NO OFFICIALLY DESIGNATED BOUNDARY OF A SKAGOT COUNTY FIRE DISTRICT.
12. SKAGOT COUNTY TAX PARCEL NOS: P37902, P38363, P38364, P134730, P38361.
13. OWNER OF RECORD: KATHY MISCHKE, 10 NORTHWOOD SPRINGS DRIVE, OXFORD, CA. 95054.
14. A LOT OF RECORD CERTIFICATION HAS BEEN ISSUED FOR ALL LOTS IN THIS SUBDIVISION. THE RECORD CERTIFICATION SHALL BE THE DIVISION CONSIDERED LOTS OF RECORD FOR CONVEYANCE AND DEVELOPMENT PURPOSES UNLESS OTHERWISE RESTRICTED. SEE AF 200209170001.
15. LOT CERTIFICATION AUDITOR'S FILE NUMBER: 20040670007.
16. ALL RUNOFF FROM IMPERVIOUS SURFACES, ROOF DRAINS SHALL BE DIRECTED SO AS NOT TO ADVERSELY AFFECT ADJACENT PROPERTIES.
17. LOT 2 IS DEDICATED IN ITS ENTIRETY TO AN AGRICULTURAL CONSERVATION EASEMENT AND NOT FOR RESIDENTIAL, RESIDENTIAL, DEVELOPMENT, OR NONFARMER RECORDED UNDER AUDITOR'S FILE NO. 20040670007.
18. WATER:
19. LOT 1 AND 2 ARE SERVED BY SKAGOT COUNTY P.U.D. #1
20. THIS PARCEL LIES WITHIN AN AREA OR WITHIN 500 FEET OF AN AREA DESIGNATED AS NATURAL RESOURCE LANDS (AGRICULTURAL, FOREST AND WETLANDS, WETLANDS OF NATURAL RESOURCES, AND COMMERCIAL ACTIVITIES OCCUR OR MAY OCCUR IN THE AREA THAT MAY NOT BE COMPATIBLE WITH NON-RESOURCE USES AND MAY BE INCONVENIENT OR CAUSE DISCOMFORT TO SPRINKLING, PRUNING, HARVESTING, OR MINERAL EXTRACTION WITH ASSOCIATED ACTIVITIES, WHICH OCCASIONALLY GENERATES TRAFFIC, DUST, SMOKE, NOISE, AND OTHER SKAGOT COUNTY HAS ESTABLISHED NATURAL RESOURCE MANAGEMENT INCAPABILITIES, INCONVENIENCES, OR DISCOMFORT FROM NORMAL, NECESSARY NATURAL RESOURCE LAND OPERATIONS WHEN PERFORMED IN COMPLIANCE WITH THE PROVISIONS OF THE SKAGOT COUNTY CRITICAL AREA ORDINANCE. IN CASE OF MINERAL LANDS, APPLICATION MUST BE MADE FOR MINING-RELATED ACTIVITIES, INCLUDING EXTRACTION, WASHING, CRUSHING, STOCKPILING, BLASTING, TRANSPORTING, AND RELOCATING FROM THE RESPECTED COORDINATE WITH S.C.C. 14.16.810. CONTACT SKAGOT COUNTY PLANNING AND DEVELOPMENT SERVICES FOR DETAILS.
21. STANDARD CRITICAL AREA REVIEW OF THE BUILDING SITE WAS COMPLETED AND APPROVED WITH S39-0704, PURSUANT TO S.C.C. 14.16.802(6). SINCE NO CRITICAL AREAS WERE IDENTIFIED, A CRITICAL AREA REVIEW REQUIRED ON THE REMAINDER PARCEL SHALL REQUIRE COMPLETE STANDARD CRITICAL AREA REVIEW.

LEGAL DESCRIPTION

- THE ACREAGE LOT IS COMPRISED OF PARTICLES A, B, C, D, AND E
- PARCEL A: 1/4 OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M. EXCEPT LAKEVIEW ROAD, AND EXCEPT THE EAST 180 FEET OF THE NORTH 363 FEET OF THAT PORTION OF SAID PREMISES LYING SOUTH OF THE CENTERLINE OF THE LAKEVIEW ROAD RUNNING ALONG THE NORTH LINE OF SAID SUBDIVISION.
- PARCEL B: 1/4 OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.
- PARCEL C: 1/4 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.
- PARCEL D: 1/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M. EXCEPT LAKEVIEW ROAD, AND EXCEPT THE EAST 180 FEET OF THE NORTH 363 FEET OF THAT PORTION OF SAID PREMISES LYING SOUTH OF THE CENTERLINE OF THE LAKEVIEW ROAD RUNNING ALONG THE NORTH LINE OF SAID SUBDIVISION.
- PARCEL E: 1/4 OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.
1. Farm and Agricultural Open Space Taxation Agreement AF 251864 and AF 807210
2. Current Use Reclassification: AF 9008070001 and AF 200208190133
3. Easement for drainage Line: AF 200409270121.
4. Regulatory Notice/Agreement regarding Special Flood Hazard Area: AF 200209170001
5. Title Notification of Agricultural Resource Lands: AF 200209170040
6. Title Notification of Agricultural Resource Lands: AF 200005090093.
7. Memorandum of Lease between Mischke and G&D Wallace: AF 202011200122.

MATTERS OF RECORD

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT SUBDIVISION ARE BASED ON AN ACTUAL SURVEY, WHICH IS RETRACABLE AND BASED ON A TRUE SUBDIVISION OF THE SECTION, THAT THE DATA AND CALCULATIONS WERE CHECKED BY ME, AND THAT THE LOT CORNERS HAVE BEEN SET ON THE GROUND AS SHOWN ON THE SHORT PLAT SUBDIVISION IN ACCORDANCE WITH THE PROVISIONS CONTAINED IN CHAPTER 332-120-WAC.

STUART B. VANBUREN, JR., P.L.S. DATE: 17963 WOOD ROAD
T36N35N, R40E4E, NW1/4
PHONE: 360-724-7356



AUDITOR'S CERTIFICATE

Filed for Record at the request of AZIMUTH NORTHWEST, INC.

SKAGOT COUNTY AUDITOR DEPUTY
CONSENT

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED HAS REVIEWED THE SHORT PLAT SUBDIVISION AND THAT THE SUBDIVISION IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

BY: Kathy Mischke
KATHY MISCHKE

ACKNOWLEDGMENT

STATE OF Washington
COUNTY OF Skagit
I, Kathy Mischke, of the County of Skagit, State of Washington, do hereby certify that I am a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Kathy Mischke, known to me, known to be the individual whose name is subscribed to the foregoing instrument, and acknowledged to me that she signed and sealed the same as her free and voluntary act and deed, for the purposes therein mentioned.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Megan Barrell
NOTARY PUBLIC IN AND FOR THE STATE OF Washington
MY COMMISSION EXPIRES December 31, 2024

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HEREFORE LEVIED AND WHICH HAVE BECOME DUE ON THE LANDS AND INTERESTS SHOWN ON THIS SHORT PLAT AND INCLUDING THE YEAR OF 2021

Mica Munson
SKAGOT COUNTY TREASURER

APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGOT COUNTY SHORT PLAT ACT, THIS 26 DAY OF May 2021

Mica Munson
SKAGOT COUNTY TREASURER

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGOT COUNTY CODE TITLE 1205 (ON-SITE SEWAGE) & 12.48 (WATER) THIS 26 DAY OF May 2021

Heather
SKAGOT COUNTY HEALTH OFFICER

SHORT PLAT NO. P121-0038
SURVEY IN SOUTH HALF SECTION 27 &
NORTH HALF SECTION 34
T36N35N, R40E4E, W.M.
FOR
KATHY MISCHKE

FID BK 116		SHEET 2 OF 2
CHKD SVB		JOB NO. 20.1208