

UCC FINANCING STATEMENT**FOLLOW INSTRUCTIONS**

A. NAME & PHONE OF CONTACT AT FILER (optional):

Diana Norberg (509) 327-9634

B. E-MAIL CONTACT AT FILER (optional):

dianan@upfservices.com

C. SEND ACKNOWLEDGMENT TO (Name and Address):

Chronos Mortgage Solutions
12410 E. Mirabeau Parkway, Ste 100
Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME. Provide only one Debtor name: 1a or 1b: (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME

Bangerter

FIRST PERSONAL NAME

Larry

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS

248 Satsop Pl

CITY

La Conner

STATE POSTAL CODE

WA 98257-

COUNTRY

USA

2. DEBTOR'S NAME. Provide only one Debtor name: (2a or 2b: use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE POSTAL CODE

COUNTRY

USA3. SECURED PARTY'S NAME (i.e., NAME of TOTAL ASSIGNEE or ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b):

3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

600 108th Ave NE Suite #1035

CITY

Bellevue

STATE POSTAL CODE

WA 98004

COUNTRY

USA

4. COLLATERAL. This financing statement covers the following collateral:

DIAKIN MINI SPLIT HEAT PUMP, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 248 SATSOP PL, LA CONNER, WA 98257 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: LOT 248, REVISED MAP OF SURVEY OF SHELTER BAY DIVISION NO. 2, TRIBAL AND ALLOTTED LANDS OF SWINOMISH INDIAN RESERVATION, AS RECORDED IN VOLUME 43 OFFICIAL RECORDS, PAGE 833 THROUGH 838, RECORDS OF SKAGIT COUNTY, WASHINGTON.

APN: P129098

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and instructions); ☐ being administered by a Decedent's Personal Representative6a. Check only if applicable and check only one box:

Public Finance Transaction

Manufactured-Home Transaction

A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien

Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable):

Lessee/Lessor

Consignee/Consignor

Seller/Buyer

Bailee/Bailor

Licensee/Licensee

8. OPTIONAL FILER REFERENCE DATA

Chronos Tracking #5790865-45938

Loan #

SBA Loan #

FILING OFFICE COPY -- UCC FINANCING STATEMENT (FORM UCC1); (Rev. 04/20/11)