

Prepared by and return recorded document to:

Bank of England Mortgage
P.O. Box 3490
Little Rock, AR 72203-3490

SATISFACTION OF MORTGAGE LIEN RELEASE

State of Washington

Loan 1804288409

MIN: Registered #1004372-0000287020-9

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Grantor: ANTHONY ZACHMAND AND KARISA ZACHMAN,
HUSBAND AND WIFE

Trustee: WFG National Title Company of Washington

Dated: May 07, 2018

Date Recorded: June 1, 2018

Document/Instrument/File#: 201806010026

In the sum of: \$307,000.00

County: Skagit

State: Washington

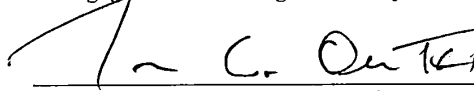
Address: 39796 WILLARD LN, CONCRETE, WA98237

Legal Description: See attached Exhibit A

Parcel Number: P116234

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 13th day of March, 2019.

Mortgage Electronic Registration Systems, Inc.



Tom C. Owen, III / Senior Vice President

STATE OF ARKANSAS
COUNTY OF SALINE

On the 13th day of March, 2019, before me appeared Tom C. Owen III, personally known to me to be the Senior Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instruments: that he/she knows the seal of said corporation; that the seal affixed to the said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order.

In witness, whereof I hereunto set my hand and official seal.

Alex Henslee
NOTARY PUBLIC
Saline County, Arkansas
Comm. Exp. 05/14/25
Commission No. 12693740

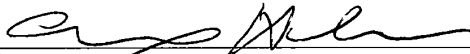

Notary Public, State of Arkansas
Alex Henslee

Exhibit "A"

(1.0000 ac) LOT 9, PLAT OF WILLARD ESTATES, ACCORDING TO THE PLAT THEREOF
RECORDED DECEMBER 23, 1999, UNDER AUDITOR'S FILE NO. 199912230062, RECORDS OF
SKAGIT COUNTY, WASHINGTON.

Commonly Known As: 39796 Willard Lane, Concrete, WA 98237
Parcel: P116234/4747-000-009-0000