[redacted]

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Diana Norberg (509) 327-9634

B. E-MAIL CONTACT AT FILER (optional)
dianan@upfservices.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

UPF Services
12410 E. Mirabeau Parkway, Ste 100
Spokane Valley, WA 99216

201607250061
Skagit County Auditor $73.00
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
SIGMOND	THOMAS	A	

1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
821 SHOSHONE DR	LACONNER	WA	98257-	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				USA

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Puget Sound Cooperative Credit Union

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 108th Ave NE Suite #1035	Bellevue	WA	98004	USA

4. COLLATERAL: This financing statement covers the following collateral:

1 SOLECTRIA INVERTER, 9.12KW SOLAR SYSTEM: 32 ITEK PANELS, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 149 SWINOMISH DR, LACONNER, WA 98257 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: LOT 148, REVISED MAP SURVEY OF SHELTERBAY DIV. 2, TRIBAL AND ALLOTTED LANDS OF SWIMOMISH INDIAN RESERVATION, AS RECORDED IN VOL. 43 OF OFFICIAL RECORDS, PG. 833, TOGETHER WITH ALL RIGHT, TITLE AND INTEREST IN AND TO THAT CERTAIN AGREEMENT FOR DOCK EASEMENT STATED SEPTEMBER 1, 1974, AS DISCLOSED BY DOCK EASEMENT RECORDED JUNE 17, 1981, UNDER AFN: 8106170029, IN SKAGIT COUNTY, WASHINGTON.

APN: P129018

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:			6b. Check only if applicable and check only one box:	
☐ Public-Finance Transaction	☐ Manufactured-Home Transaction	☐ A Debtor is a Trasmitting Utility	☐ Agricultural Lien	☐ Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable):	☐ Lessee/Lessor	☐ Consignee/Consignor	☐ Seller/Buyer	☐ Bailee/Bailor	☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA
UPF Tracking #3284525-32323 Loan # SBA Loan #

FILING OFFICE COPY -- UCC FINANCING STATEMENT (FORM UCC1) (Rev. 04/20/11)

UNOFFICIAL DOCUMENT