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201212120055
Skagit County Auditor

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Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

1. ASSIGNMENT OF SECURITY INSTRUMENT AND LOAN DOCUMENTS

3. _____ 4. _____

Reference Number(s) of Documents assigned or released:

Additional reference #'s on page _____ of document 200609260112

Grantor(s) Exactly as name(s) appear on document

1. FEDERAL DEPOSIT INSURANCE CORPORATION

2. _____

Additional names on page _____ of document.

Grantee(s) Exactly as name(s) appear on document

1. JPMORGAN CHASE BANK NATIONAL ASSOCIATION

2. _____

Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

LOTS 20022, HOPPER ROAD BUSINESS PARK SECOND REVISED BINDING
SITE PLAN

Additional legal is on page 4 of document.

Assessor's Property Tax Parcel/Account Number

8025-000-020-0000, 8025-000-22-0000

☐ Assessor Tax # not yet assigned

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

Lee Asano

Signature of Requesting Party

Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

WHEN RECORDED MAIL TO:

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24783 N.A.
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Attn: Post Closing

(Space Above For Recorder's Use)

Loan Number: 625028871



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Grantor(s): FEDERAL DEPOSIT INSURANCE CORPORATION, a corporation organized and existing under an Act of Congress

Grantee(s): JPMORGAN CHASE BANK, National Association, a national banking association

Abbreviated Legal Description: Lots 20 & 22, Hopper Road Business Park Second Revised Binding Site Plan Additional Legal(s) on Exhibit A

Assessor's Property Tax Parcel or Account Number: 8025-000-020-0000; 8025-000-022-0000

Reference Numbers of Documents Assigned or Released: 200609260112

**ASSIGNMENT OF SECURITY INSTRUMENT
AND LOAN DOCUMENTS**

THIS ASSIGNMENT OF SECURITY INSTRUMENT AND LOAN DOCUMENTS (this "Assignment") is executed this 5th day of December, 2012 and is made effective as of September 25, 2008, by the FEDERAL DEPOSIT INSURANCE CORPORATION, a corporation organized and existing under an Act of Congress ("FDIC"), whose address is 1601 Bryan Street, Dallas, TX 75201, and acting in its Receivership capacity as Receiver of Washington Mutual Bank (herein "Assignor") to and in favor of JPMORGAN CHASE BANK,

Chase Loan No. 625028871-DD- Washington - FDIC Assignment of Security Instrument and Loan Documents

NATIONAL ASSOCIATION, its successors and assigns (herein "Assignee"), whose address is 3929 West John Carpenter Freeway, Irving, TX 75063.

RECITALS:

A. Assignor is the legal owner of that certain Promissory Note in the principal amount of \$10,875,000.00 dated September 25, 2006 (the "Note"), which Note is secured by, among other things, that certain Deed of Trust, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated September 25, 2006, executed by 1600 PORT DRIVE, LLC, a Washington limited liability company, in favor of Washington Mutual Bank, a federal association, and recorded on September 26, 2006, in the Official Records of Skagit County, Washington as Document No 200609260112 (the "Security Instrument") regarding the real property as more particularly described on Exhibit A attached hereto and incorporated by this reference.

B. Assignor has simultaneously herewith endorsed the Note to Assignee and the parties desire that the Note, the Security Instrument and all other documents executed in connection with the Note be assigned to Assignee.

NOW, THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged:

1. Assignor hereby absolutely, irrevocably and unconditionally sells, assigns, transfers, sets over, conveys and endorses to Assignee, its successors and assigns, and Assignee hereby accepts, all of Assignor's right, title and interest in and to the following documents (collectively, the "Loan Documents"):

(a) the Security Instrument; and

(b) All other documents that evidence or secure the obligations under the Note.

2. This Assignment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

3. **This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.**

4. **This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).**



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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed in its name by duly authorized officers effective as of the date first above written.

ASSIGNOR:

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, as Attorney in Fact for THE
FEDERAL DEPOSIT INSURANCE
CORPORATION, as Receiver of Washington
Mutual Bank

By: [Signature]
Name: M. Hollingsworth
Title: Authorized Officer

STATE OF TEXAS)

) ss:

COUNTY OF DALLAS)

On the 5th day of December, 2012, before me, Crystal Hradecky, notary public, personally appeared M. Hollingsworth, Authorized Officer of JPMorgan Chase Bank, N.A., proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he or she executed this instrument on behalf of JPMorgan Chase Bank, N.A.



[Signature]
Notary Public Signature - Crystal Hradecky



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EXHIBIT A

PARCEL A:

Lots 20 and 22, HOPPER ROAD BUSINESS PARK SECOND REVISED BINDING SITE PLAN, as recorded June 28, 2005, under Auditor's File No. 200506280192, records of Skagit County, Washington;

Situated in Skagit County, Washington.

PARCEL B:

An easement for ingress, egress and utilities across the northerly portion of Lot 21 as delineated on the face of HOPPER ROAD BUSINESS PARK REVISED BINDING SITE PLAN, as recorded January 30, 2003, under Auditor's File No. 200301300162, records of Skagit County, Washington.

Situated in Skagit County, Washington.



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