

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
429258997634

Chicago Title
ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001



201105310101
Skagit County Auditor

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Prepared by: Lynnette McMinn

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 200408020127, at Volume/Book/Reel , Image/Page Recorder's Office, Skagit County, Washington, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Manhattan Bank, USA N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPM CHASE, its successors and assigns, executed by Robert M. Blunk and Carolyn S. Blunk, being dated the 1 day of 12, 2010 in an amount not to exceed \$108,953.00 recorded in Official Record Volume 201012010049 Page _____, Recorder's Office, Skagit County, Washington and upon the premises above described. Chase Manhattan Bank, USA N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPM CHASE, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, USA N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of November, 2010.

WITNESS:

Julissa Moreno
Julissa Moreno

Lynnette McMinn
Lynnette McMinn

Chase Manhattan Bank, USA N.A.

By: Chris W. Shubert
Chris W. Shubert, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 10th day of November, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris W. Shubert, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 6/9/13

Lynnette McMinn
Notary Public

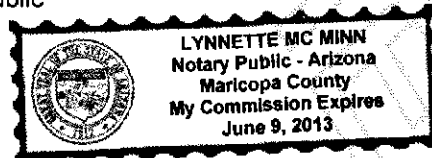


Exhibit "A"

Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF SKAGIT,
STATE OF WASHINGTON, BEING KNOWN AND DESIGNATED AS LOT NUMBER 6;
EAGLEMONT PHASE 1C; MAP REF : AF200002010036.

Tax ID: 4744-000-006-0000



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