



200706060172
Skagit County Auditor

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Return Address:
Burlington Retail, LLC
c/o First Western Development
8129 Lake Ballinger Way, Suite 104
Edmonds, WA, 98026

STATUTORY WARRANTY DEED

FIRST AMERICAN TITLE CO.

GRANTOR: SHDP ASSOCIATES, LLC

90816

GRANTEE: BURLINGTON RETAIL, LLC

ACCOMMODATION RECORDING ONLY

ABBREVIATED LEGAL DESCRIPTION: Ptn Gov Lot 11, 8-34-4

ASSESSOR'S TAX PARCEL NO.: P123949

THE GRANTOR, SHDP ASSOCIATES, LLC, a Washington limited liability company, for and in consideration of \$10.00 and other good and valuable consideration, in hand paid, conveys and warrants to BURLINGTON RETAIL, LLC, a Washington limited liability company, the following described real estate, situated in the County of Skagit, State of Washington:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED
HEREIN BY THIS REFERENCE.

DATED: June 4th, 2007.

SHDP ASSOCIATES, LLC, a
Washington limited liability company,
By: SHD Associates, LLP, Manager

By:

Mack DuBose, Partner

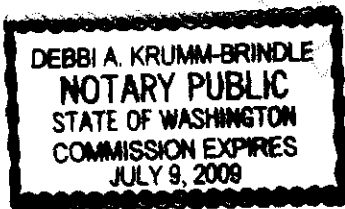
STATE OF WASHINGTON)

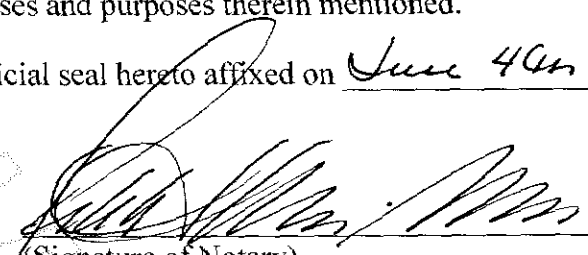
) ss.

COUNTY OF KING)
~~BLINDHOLMISH~~

On this 4th day of June, 2007, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Mack DuBose, to me known to be a partner in SHD Associates, LLP, the manager of SHDP Associates, LLC, the limited liability company that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of such company for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed on June 4th, 2007.




(Signature of Notary)

DEBBI A. KRUMM-BRINDLE

(Print or stamp name of Notary)

NOTARY PUBLIC in and for the State of
Washington residing at Mill Creek

My Appointment Expires: July 9, 2009

2671
SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

JUN 06 2007

Amount Paid \$ 6
Skagit Co. Treasurer
By mlm Deputy



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Legal description

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Lot 1 as delineated on Sportsmans Plaza Binding Site Plan, as approved on December 22, 2005 and recorded on January 13, 2006 under Auditor's File No. 200601130002, TOGETHER WITH that portion conveyed under Auditor's File No. 200611090022 and EXCEPT that portion conveyed under Auditor's File No. 200611090023.



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