UNOFFICIAL DOCUMENT

200606060023
Skagit County Auditor
6/6/2006 Page 1 of 3 9:20AM

Record and Return to:
Wachovia Mortgage Corporation
Post Office Box 900001
Raleigh, NC 27675-9001
Attn: Vickie Best - NC4723

2500463540
0308273374

Assignment of ~~Mortgage~~ Deed of Trust

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association, a National Banking Corporation whose address is 205 West 4th Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

WACHOVIA MORTGAGE, CORPORATION
1100 CORPORATE CENTER DR, RALEIGH, NC, 27607-5066

("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 10/14/2005 , and recorded in deed book ~~A~~ _____, page _____, in the office of the SKAGIT County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached Exhibit "A", and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee.

The mortgagor is ALAN DEVEN
KATHERINE DEVEN

Doc# 200510190148
Recorded 10/19/2005

In witness whereof, the Assignor has executed this Assignment this November 21, 2005.

Witness:

Gary Gunkel

C. J. Engel

U.S. Bank National Association

BY: _____
Jane Lemaster

TITLE: Bank Officer
This instrument Prepared By: Gary Gunkel
U.S. Bank National Association
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

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(STATE OF OHIO)
(COUNTY OF HAMILTON)

BE IT REMEMBERED, that on November 21, 2005, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Jane Lemaster, the authorized Bank Officer of U.S. Bank National Association the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid



DONNA S. JOYCE
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 09-05-07

Donna S. Joyce
Notary Public
Donna Joyce

My county of residence is: Hamilton

My commission expires: _____

This instrument was prepared by:
U.S. Bank National Association
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

ALAN DEVEN
KATHERINE DEVEN

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Borrower: DEVEN
Loan Number: 00008250160374

usbank.

ATTACHMENT "A"
Property Description

Order No.: IC36708

Lot 11, PLAT OF PARK MEADOWS, according to the plat thereof, recorded in Volume 16 of Plats, pages 82 through 84, records of Skagit County, Washington.

Situated in Skagit County, Washington.

KD
AWD

- END OF EXHIBIT "A" -

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