

WHEN RECORDED RETURN TO:

BANK OF AMERICA, N.A.
PORTFOLIO ADMINISTRATION
1400 Best Plaza Drive
Richmond, VA 23227
ATTN: Wendy Anne Hunt

Auditor File Number: 200311130041

Loan Number: 7018297502



200407140150

Skagit County Auditor

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FIRST AMERICAN TITLE CO.
WILD
ACCOMMODATION RECORDING ONLY

PARTIAL RECONVEYANCE

The undersigned trustee under that certain Deed of Trust, dated OCTOBER 16, 2003, in which RONALD CHAD ALDRIDGE, A MARRIED PERSON, is grantor and Bank of America, N.A., is beneficiary, recorded on NOVEMBER 13, 2003 as Auditor's File No. 200311130041, in records of SKAGIT County, Washington, having received under said Deed of Trust a written request to reconvey a portion of the real property described in said deed, which request was by said grantor, does hereby reconvey, without warranty, to the person(s) entitled thereto the right, title and approved interest now held by the said trustee in and to that portion of the real property described in said Deed of Trust, situated in SKAGIT County, Washington, as follows:

24-35-4

SEE ATTACHED EXHIBIT "A"

P 116950

PRLAP, Inc.

By: *David Denson*
DAVID DENSON, Assistant Secretary

COMMONWEALTH OF VIRGINIA
CITY OF RICHMOND

On, July 13, 2004 before me, the undersigned, a Notary Public in and for said State, personally appeared, DAVID DENSON, ASSISTANT SECRETARY PRLAP INC., personally known to me (or proved to me to me on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Signature *Wendy Anne Hunt*
WENDY ANNE HUNT
My Commission Expires: May 31, 2007

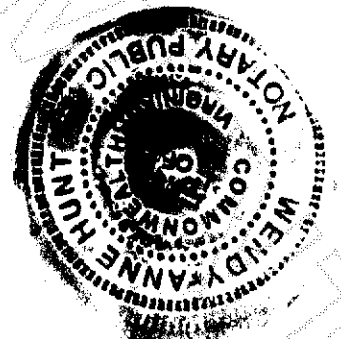
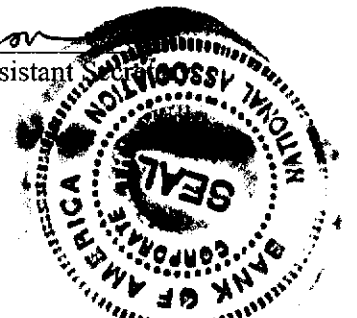


EXHIBIT "A"

LOT 2 OF SEDRO WOOLLEY SHORT PLAT NO. 01-00, APPROVED JUNE 16, 2000 AND
RECORDED JULY 11, 2000 UNDER AUDITOR'S FILE NO. 200007110029, BEING A
PORTION OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP
35 NORTH, RANGE 4 EAST, W.M.



200407140150

Skagit County Auditor