



200112110057

Skagit County Auditor

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WASHINGTONCOUNTY OF **SKAGIT**

LOAN NO. 1963527091 (998166718) [1675553505 FNMA]

POOL NO. 563712

WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way

Idaho Falls, ID 83402



Assignment - Interest - Recorded

ASSIGNMENT OF DEED OF TRUSTFOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANKlocated at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATIONlocated at 3415 VISION DRIVE, COLUMBUS, OH 43219
all beneficial interest under that certain Deed of Trust dated
NOVEMBER 6, 2000 executed by BRIAN L. WILBUR AND TRISHA M.
WILBUR, HUSBAND AND WIFE, Grantor,
to AMERIFUND FINANCIAL, INC. DBA ALL FUND MORTGAGE, Trustee,
and recorded on NOVEMBER 8, 2000 in Volume _____ Page _____
Microfilm No. _____ Auditor's File No. 200011080102
Records of SKAGIT County, Washington, describing
land therein as:

J=FS916.S.08398

(NMRI.WA)



Loan No.

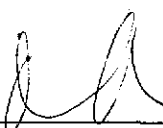
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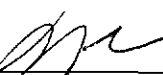
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Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 20th day of NOVEMBER 2001, but effective the 1st day of MARCH 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

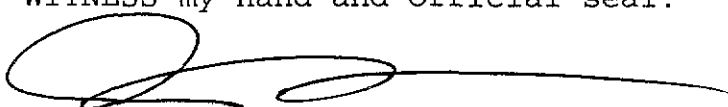
By 
DIANA ANDERSON
VICE PRESIDENT

By 
M.L. MARCUM
SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BINGHAM)

On NOVEMBER 20, 2001, before me, the undersigned, personally appeared DIANA ANDERSON known to me to be the person who executed the within instrument as the VICE PRESIDENT, and

known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.WA.2)

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P=S.017.190

C=S.778.0012

.T=RS916 S NR398



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